



# SERVICE OF HOLY COMMUNION

THE RESURRECTION OF OUR LORD — EASTER DAY

MARCH 31, 2024 † 8:30 A.M. & 10:45 A.M.

ST. JOHN'S LUTHERAN CHURCH † NORTHFIELD, MINNESOTA

## *Welcome to worship at St. John's!*

***We especially welcome all who are visiting on this Easter morning!  
We are grateful to share this time of worship with you.***

*All are invited to **sign the welcome sheets** in the black folders at the end of the pews. Please pass them down to the center and then back so you can greet those worshipping around you. Ushers will gather these following worship.*

*In the red hymnal (Evangelical Lutheran Worship), or purple hymnal (All Creation Sings), hymn numbers are at the top of the page in the hymn section, and page numbers are at the bottom of the page in the front section.*

*An \* invites you to stand as you are able.*

**P** Pastor, **L** Leader (Assisting Minister), **C** Congregation

*Hearing assistance devices are available outside the sanctuary or from an usher. For those with hearing aids, the Sanctuary is equipped with a hearing loop.*

**Children are welcome** to participate throughout our worship service, including at Holy Communion. Parents, please assist children when they come forward for communion to extend their hands if they are to receive the bread and wine.

**Children's Bibles and activity bags** are available at both entrances to the Sanctuary.

## **OUR WORSHIP TODAY**

*Alleluia! Christ Is Risen!*

Our worship today is filled with alleluias. Absent during Lent, this word—this shout of praise—returns, and we will sing it, say it, read it, hear it many times today and all through the Easter season. Down through the ages and across the world, this unique expression of praise to God has united believers in every language, without the need for translation.

Today we will sing our alleluias in many ways, reminding us that the good news of Easter belongs to everyone in every time and place. No matter the geographic origins, we are united in our joy and praise as we celebrate the good news that Christ lives, he is risen from the dead, . . .

. . . and because he lives, the bonds of death have been broken, shattered for all time.

So don't hold back: sing and shout your alleluias as we worship on this most significant day in our church calendar, the day God's grace and love for us is most directly affirmed. And, perhaps, think the word silently; think the word thoughtfully. There is a place for quiet alleluias as well. The miracle of Easter is indeed just that—something we cannot rationally comprehend, something that transcends our ability to understand, something that needs quiet meditation as well as joyful response. May today's worship provide both.

*Alleluia! Christ Is Risen!*

# GATHERING IN GOD'S PRESENCE

**Prelude** — on EASTER HYMN

John Ferguson

## Welcome and Announcements

- P** Alleluia! Christ is risen!
- C** Christ is risen, indeed. Alleluia!

*Please stand and face the entrance.*

**\*Processional Hymn** — ELW No. 365

“Jesus Christ Is Risen Today”

*Stanzas 2 & 3 may be sung in harmony.*

## \*Greeting and Dialogue

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.
  
- P** Give thanks to the LORD, for the LORD is good.
- C** God's mercy endures forever.
- P** Let all God's people now declare,
- C** God's mercy endures forever!
- P** The LORD is my strength and my song,
- C** and has become my salvation.
- P** I shall not die but live,
- C** and declare the works of the LORD.

**\*Hymn of Praise** — “This Is the Feast”

*Front of ELW hymnal — page 149*

## \*Prayer of the Day

- P** God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen.

# HEARING GOD'S WORD

## First Reading — Isaiah 25:6-9

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. <sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; <sup>8</sup>he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. <sup>9</sup>It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

℣ The word of the Lord.

☩ Thanks be to God.

## Anthem — “Set Me As a Seal” from *A New Creation*

René Clausen

*Set me as a seal upon your heart,  
as a seal upon your arm,  
for love is strong as death.*

*Many waters cannot quench love;  
neither can the floods drown it.*

- Song of Solomon 8:6-7

*St. John's Chorale*

## Second Reading — 1 Corinthians 15:1-11

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

℣ The word of the Lord.

☩ Thanks be to God.

## Children's Message

## \*Gospel Procession

“Up From the Earth in Dawn Array”

BESANÇON



*before Gospel* Up from the earth in dawn ar - ray Christ en - light - ens night to day; spring now a -

“Come now, my love, now come a - way; see the bright e - ter - nal day. Win - ter is

*after Gospel* Come now, dear Christ, now come and stay as we feast this gold - en day. From ev - 'ry



lights on rock and mead - ow, till - ing life from death and shad - ow.

past, the rains are o - ver; earth is clothed in rose and clo - ver.

wound, each bar - ren win - ter, spring shall bloom, and life shall en - ter.



First - born and fair, the ris - en Christ speaks our name and bids us rise.

Sweet as the dove our song should be; come, my love, a - rise with me.”

Ris - en with you and bowed in awe may we sing al - le - lu - ia!

Text: Susan Palo Cherwien © 1999 Susan Palo Cherwien, admin Augsburg Fortress; Music: French carol

*Please turn to face the gospel reading in the center aisle.*

## \*Gospel — Mark 16:1-8

Spark Story Bible, page 482

☐ The Holy Gospel according to Mark, the 16<sup>th</sup> chapter.

☑ **Glory to you, O Lord.**

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

☐ The Gospel of the Lord.

☑ **Praise to you, O Christ.**

## \*Gospel Procession

“Up From the Earth in Dawn Array”

BESANÇON

*See hymn printed above.*

Sermon

Pastor Pam Fickenscher

# RESPONDING TO GOD'S WORD

Hymn of the Day — ACS No. 933

“Day of Delight and Beauty Unbounded”

## \*The Nicene Creed

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the scriptures; he ascended into heaven and is  
seated at the right hand of the Father. He will come again in glory  
to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father and  
the Son is worshiped and glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## \*Prayers of Intercession

*After each petition:*

- Ⓐ Lord, in your mercy,
- Ⓑ hear our prayer.

## \*Peace

- Ⓐ The peace of the risen Christ be with you always.
- Ⓑ And also with you.

*You are invited to share God's peace with those around you.*

## Offering of Our Gifts

Music at the Offering:

“All That Hath Life and Breath Praise Ye the Lord!”

René Clausen

*All that hath life and breath praise ye the Lord,  
shout to the Lord, alleluia!  
Praise the Lord with joyful song,  
sing to the Lord with thanksgiving, alleluia, praise him!  
Unto thee, O Lord, have I made supplication,  
and cried unto the rock of my salvation;  
but thou hast heard my voice, and renewed my weary spirit.  
All that hath life and breath praise him, alleluia!  
Praise to the Lord, the Almighty, the king of creation.  
O my soul, praise him, for he is thy health and salvation.*

- Adapted from Psalms 96 and 22

*St. John's Chorale*

### \*Offering Hymn — “Now All the Vault of Heaven Resounds,” stanza 4 LASST UNS ERFREUEN

A - dor - ing prais - es now we bring and with the heav'n - ly bless - ed  
sing: “Christ has tri - umphed! Al - le - lu - ia!” Be to the Fa - ther, and our  
Lord, to Spir - it blest, most ho - ly God, all the glo - ry, nev - er  
end - ing! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

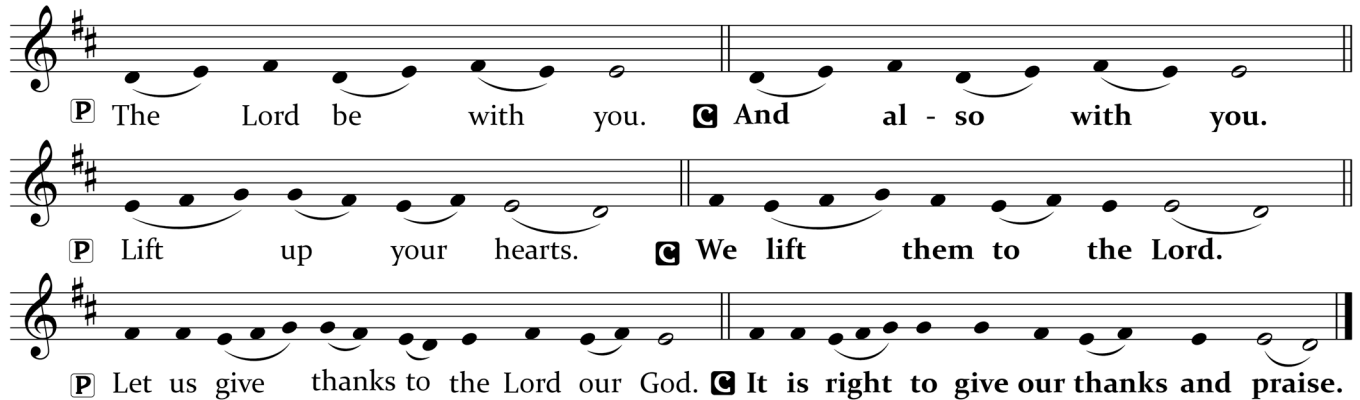
Text: Paul Z. Strodach © 1958 Service Book and Hymnal, admin. Augsburg Fortress alt.; Music: Geistliche Kirchengesänge, 1623

### \*Offering Prayer

- ☐ Let us pray.
- ☑ **Blessed are you, O Lord our God, ruler of heaven and earth.  
Day by day you shower us with blessings. As you have raised us to  
new life in Christ, give us glad and generous hearts, ready to praise  
you and to respond to those in need, through Jesus Christ,  
our Savior and Lord. Amen.**

# SHARING THE LORD'S SUPPER

## \*Great Thanksgiving

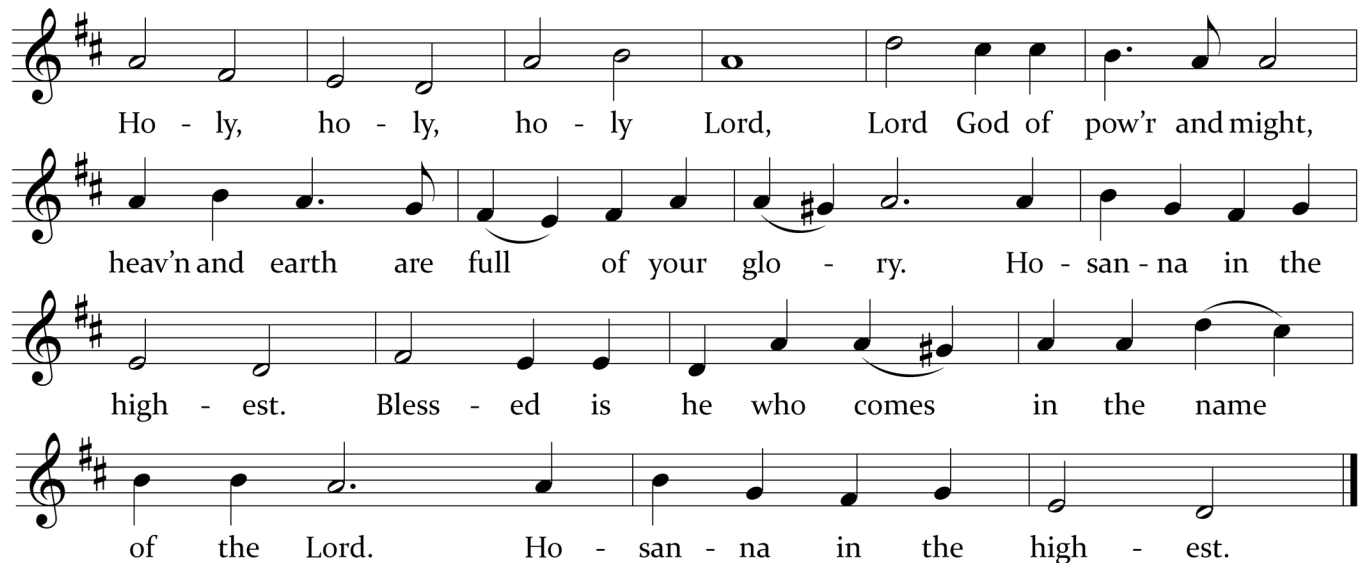


**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God. **C** It is right to give our thanks and praise.

**P** It is indeed right . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name  
of the Lord. Ho - san - na in the high - est.

## \*Eucharistic Prayer

- P** Thanks and praise fill our hearts, Almighty God . . .  
. . . do this as often as you drink it, in remembrance of me.
- P** Great is the mystery of faith.
- C** Christ has died. Christ is risen. Christ will come again.



## \*The Lord's Prayer

**A** Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins as we forgive those  
who sin against us. Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.

*Lutherans believe that Christ, the incarnate Word of God, is truly present in the Lord's Supper, and that in this meal our Lord gives forgiveness of sins, life, and salvation. All who seek the mercy and grace of God in this body and blood of our Lord Jesus are welcome to the Lord's table.*

*Communion will be received standing at stations in the front of sanctuary; ushers will direct you forward. **Gluten-free wafers** are available in the center. After you have been served the bread you will be offered wine or grape juice. The grape juice is white and is located in the center of the tray. **If you are unable to come forward, let an usher know, and communion will be brought to you.***

## Music during Communion

"Lamb of God"

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

(8:30) **Anthem** — "Lord of the Dance" arr. John Ferguson

*I danced in the morning when the world was begun, and I danced in the moon and the stars and the sun, and I came down from heaven and I danced on the earth; at Bethlehem I had my birth. Dance, then, wherever you may be; I am the Lord of the dance, said he, and I'll lead you all, wherever you may be, and I'll lead you all in the dance, said he.*

*I danced for the scribe and the pharisee, but they wouldn't dance, and they wouldn't follow me;  
I danced for the fishermen, for James and John; they came with me and the dance went on. I danced on the Sabbath and I cured the lame: the holy people said it was a shame. They whipped and they stripped and they hung me high, and left me there on a cross to die.*

*I danced on a Friday when the sky turned black, it's hard to dance with the devil on your back, they buried my body and they thought I'd gone. But! I am the dance and I still go on. They cut me down and I lept up high: I am the life that'll never, never die; I'll live in you if you'll live in me. I am the Lord of the dance, said he.*

- Sydney Carter

**Hymn** — ELW No. 384

"That Easter Day with Joy Was Bright"

**\*Post-Communion Blessing**

**\*Prayer after Communion**

℣ Gracious God,  
 in you we live and move and have our being.  
 With your word and this meal of grace,  
 you have nourished our life together.  
 Strengthen us to show your love  
 and serve the world in Jesus’ name.

℟ Amen.

## DEPARTING TO SERVE GOD’S WORLD

**\*Blessing**

*Response:*

℣ Amen.

**\*Sending Hymn — “Christ Is Risen! Shout Hosanna!”**

HYMN TO JOY



Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!  
 Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.  
 Christ is ris - en! Earth and heav - en nev - er - more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.  
 Walk with glad - ness in the morn - ing. See what love can do and dare.  
 Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.  
 Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.  
 Tell its grim, de - mon - ic chor - us: “Christ is ris - en! Get you gone!”



Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.  
 Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.  
 God the First and Last is with us. Sing Ho - san - na, ev - 'ry - one!

Text: Brian Wren, © 1986 Hope Publishing Company; Music: Ludwig van Beethoven, adapt.

## \*Dismissal

- ℣ Alleluia! Christ is risen!
- ☩ **Christ is risen, indeed. Alleluia!**
- ℣ Go in peace. Proclaim the resurrection.
- ☩ **Thanks be to God!**

Postlude — “Easter Carillon”

Robert Powell



## Today's Worship Leaders

Presiding	Pastor Jonathan Davis, Associate Pastor
Preaching	Pastor Pam Fickenscher, Senior Pastor
Assisting Ministers	(8:30) Rev. Judy Thompson-Reitz (10:45) Louise Welbaum, Nora Klaers, Clara Menssen
Organist	Nathan Proctor, Director of Worship, Music & Arts
Choir	St. John's Chorale; Nathan Proctor, director
Brass	Benjamin Van Wienen, Dan Bergeson, trumpet Siena Olson, horn; Natalie DiMundo, trombone Christian Thompson, tuba
Communion Servers	(8:30) Dave and Ruthie Neuger, Mary Ellen North (10:45) Lucy Menssen
Communion Prep	Angie Gehring
Communion Cleanup	Jill Enestvedt
Greeters	(8:30) Pam Groves-Gaggioli, Mary Ellen North (10:45) Kibby Errington, Gerri Licke, Patrice Nordstrand
Counters	Sue Brockman, Judd Lohmann, Jane Rizzo
Ushers	(8:30) Doug Child, Rick Hillard, Doug Johnson, Kent Rommereim (10:45) Ruth Dahl, Dan Franklin, Leif Knecht, Mark Rydberg

## Acknowledgments

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## Welcome Statement

*St. John's Lutheran Church is a community grounded in the promise of God's grace, and called to extend Christ's welcome to all people. Every day, Christ meets us all just as we are, extending love to people of every age, race or ethnicity, physical appearance, sexual orientation, gender identity, physical or mental ability, marital or relationship status, economic circumstance, educational achievement, political affiliation, or religious background.*

*While we do not always agree, we choose to walk and grow in faith together, believing that God creates diversity, and loves and welcomes us.  
We warmly welcome you here.*

## Announcements

### **EASTER BREAKFAST TODAY: Served from 9:00–11:00 a.m. in St. John's Hall**

Easter Breakfast! Come and enjoy a delicious meal of egg bake, fruit, muffins, juice, and coffee. Cost: \$5/\$20 family. All proceeds go towards youth summer camps and programs.

**Today's Radio Broadcast** is given by friends of St. John's. Sunday services are broadcast on KYMN Radio 1080AM / 95.1FM from 8:30–9:30 a.m. on Sundays. If you would like to sponsor a broadcast (cost is \$160), please contact Leah Garlie at 507-645-4429 or [office@StJohnsNorthfield.org](mailto:office@StJohnsNorthfield.org). Help us keep this ministry alive and sponsor a broadcast!

### **Sunday Service Livestream and Video**

St. John's offers a livestream of the Sunday 8:30 a.m. service, available on the main page of the St. John's website and on the St. John's Facebook page.

### **Supporting St. John's**

Giving to St. John's supports regular worship services, enhances the spiritual lives of our members and helps to improve the lives of neighbors in our local and global communities. Your meaningful support will make an impact, strengthen congregational life at St. John's, and help us serve our mission. St. John's provides several ways to give, whether it is a one-time gift, direct debit giving, regular online giving, or use of traditional weekly envelopes. Scan the QR code to give online. Your support in any form—from making a financial contribution to volunteering—is always appreciated and enhances the vibrancy of our church. Please contact us with any questions.



### **St. John's is Committing to Sustainability**

We are pleased to announce the launch of the Sustaining Grace Campaign. This campaign will include solar panels, benevolence giving, and other safety and facility improvements. Watch your mail for how you can participate. Join us and help St. John's thrive into the future.

### **Prayer Buddies Get-Together**

#### **Wednesday, April 3, 5:35 p.m., Fireside Room**

During the Lenten season, 4<sup>th</sup> and 5<sup>th</sup> grade Catechism kids were paired with an adult member from our congregation to be their "Prayer Buddy." Prayer Buddies were asked to pray for their child from Ash Wednesday to Easter Sunday. This Wednesday we will have an informal get-together for Prayer Buddies and their child/family to eat together and share their experience. Thank you for being a part of Prayer Buddies.

### **St. John's Wednesday Night Meals**

Let's get together for dinner—come share a meal! It's a fantastic time for fellowship for all ages. Supper is served from 5:15–6:15 p.m. in St. John's Hall. This Wednesday, April 3, we will be having Mostaccioli. A vegetarian option will be available. All are welcome!

# Announcements (continued)

## St. John's Forum

**Sunday, April 7, 9:45–10:30 a.m. in the Sanctuary**

***The Moon, the Sun, and the Son: Why Easter moves around and how we get the calendar we do.***

Pastor Pam will offer a forum on the liturgical calendar and how it evolved. Ever wonder why some holy days change, and others don't? Join us for the fascinating, complicated story of our worship calendar.

**Special Seminar on Sunday, April 14, and Pub Theology on Monday, April 15**

***Finding Our Way: Jews and Christians Thinking through Scripture***

St. John's will be hosting a Jewish-Christian dialogue on ethics as part of our year-long series on reading Scripture with interfaith sensitivity. Dr. Anthony Bateza and Dr. Jonathan Zasloff will lead us in conversation starting with our Sunday morning adult forum, continuing into the afternoon, finishing with a Pub Theology Q & A on Monday.

- **Session #1**

**Adult Forum, Sunday, April 14, 9:45–10:30 a.m., Sanctuary**

***"Finding Our Way: Jews and Christians Thinking through Scripture"***

Our guests will look together at two texts key to our traditions: the Sermon on the Mount, and the Pirkei Avot. How does our interpretation of these texts shape our everyday living?

- **Session #2**

**Sunday, April 14, 12:00–2:30 p.m., St. John's Hall**

***"Finding Our Way: Jews and Christians Thinking about Virtue"***

Our presenters will lead us in dialogue with each other. Lunch will be provided. PLEASE RSVP to the afternoon lunch and session by April 11 by scanning the QR Code. Lunch will be provided with a suggested donation of \$5.

- **Session #3**

**Pub Theology, Monday, April 15, 6:00–7:30 p.m., Flaherty's Northfield Lanes VIP Room**

***"What Keeps us up at Night: Relating to 'the Other' in Jewish and Christian Ethics"***

Join us for Q & A time with our presenters over a cold beverage.

Jonathan Zasloff is professor of law at the UCLA School of Law, and Anthony Bateza is associate professor of religion and department chair of race, ethnic, gender and sexuality studies at St. Olaf College.



**Courageous Conversations: *From Trauma to Triumph—Hope and Resilience: A Lakota Perspective***

**Thursday, April 4, 7:00 p.m., St. John's Hall**

Dr. Kelly Sherman-Conroy, a prominent member of the Oglala Sioux Tribe and trailblazer within the Evangelical Lutheran Church in America (ELCA), is the first Native woman to earn a Ph.D. in theology in the ELCA. Born in South Dakota, her Lakota roots deeply influence her unique theological perspective. A dedicated educator, she teaches on social justice and spirituality's role in social change.

## Mission Morning

**Saturday, April 20 9:00 a.m.–Noon**

St. John's Women take donations and build Baby Kits, Personal Care Kits, and Hospice Kits throughout the year. This year we will be preparing them all in one morning! Please consider donating supplies during and joining us in person, Saturday, April 20, from 9:00 a.m.–noon, compiling kits, as well as helping quilters and knitters.

## Annual Spring Church Yard Cleanup

**Saturday, April 27, 8:00 a.m.–Noon**

The Property & Grounds Board requests your assistance. All are welcome to attend, as many hands make less work! Please bring your own brooms, gloves, rakes, wheel barrows for spreading mulch, shovels, leaf blowers, tarps, leaf bags, clippers, and dandelion diggers. Garden trailers and/or trucks are needed. Thank you!

## St. John's Website

Please check out our website at [www.StJohnsNorthfield.org](http://www.StJohnsNorthfield.org).

# 2024 Easter Flowers

## Given in memory of:

Duane Benson and Lois Wolff *by Marie Benson & Family*  
Sawyer Garlie and Matt Sackmaster *by Matt, Leah, Clayton & Rhett Garlie*  
Husband Rueben Nelson, Son Stephen Nelson and Grandson Matthew Nelson *by Shirley Nelson*  
Dr. Craig Fabel *by Marshall & Diane Melbye*  
Mary Beth Bremer *by Family*  
Carroll & Oscar Paulrud *by Family*  
Steve Edwins *by Jennifer Edwins*  
Fred Gaggioli, Jr. *by Pam Groves-Gaggioli*  
My Parents *by Gerri Licke*  
Arthur & Polly Nordstrand *by Patrice Nordstrand*  
Roald Revne *by Ramona Revne*  
Jaron K. Johnson *by Jason Johnson*  
Joseph Jeanette *by The Pelletier Family*  
Our Parents *by The Pelletier Family*  
Frank & Bernice Bremer and Harry & Margerite Burton *by Kibby Errington & Family*  
David Halvorson *by Joan Halvorson*  
Jim Johnson *by Bev Johnson*  
Richard Monson *by Mark, Holly & Zach Monson*  
Our Grandparents *by Mark, Holly & Zach Monson*  
Marilynn Martin (mother of Elaine Nesbit) *by Elaine & Scott Nesbit*  
“Bud,” Ardys and John Skoglund *by Peter & Lori Skoglund*  
Our Parents *by David & Ruth Legvold*  
Marlene Engstrom *by Duane Engstrom*  
Our Parents, Don & Lorene Hastings and Wayne & Ila Mae Christensen *by Rod & Deb Christensen*  
My Parents Con F. & Edith Shea *by Kathy Shea*  
Our Parents and Other Loved Ones *by Gordon & Jane Moore*  
Our Parents Leonard & Marie DeWolfe and Orv & Doris Marks *by Alan & Lynette Marks*  
Dale Gehring *by Dave & Cheryl Buck*

## Given in honor of:

Char & Bill Carlson *by Andi Carlson & Ron Hebensperger*  
Nancy Meyer (Ron’s mother) *by Andi Carlson & Ron Hebensperger*  
Our Grandchildren: Sam, Violet & Olive *by Dick & Caryl Jorgensen*  
Jacqueline T. Johnson *by Jason Johnson*  
Our Family *by David & Ruth Legvold*  
Our Family *by Joe & Judy Smith*  
All the Police Officers and First Responders *by Joe & Judy Smith*  
Matt & Denise Schlawin *by Brad Gatzlaff*  
Church Staff *by Rose Berthelsen*  
Our Parents Pat & Herb Fick, Frank & Karen Brust, Jack & Grace Buck *by Dave & Cheryl Buck*

## Given with grateful hearts and in celebration of Easter:

Doug Johnson                      Bryan & Andrea Hoff  
Dennis & Jane Rinehart        Herb & Pat Fick  
Pete & Charleen Volkert        Brian Evenson & Sue Brockman  
Ronnie Anglin & Ruth Smestad Anglin

# This Week's Schedule

<b>Sun., March 31</b>	<p>8:30 a.m.   Worship, Sanctuary            9:00 a.m.   Easter Breakfast, St. John's Hall            10:45 a.m.   Worship, Sanctuary</p>	<b><i>Easter Sunday!</i></b>
<b>Mon., April 1</b>	<p>1:00 p.m.   Lunchtime Text Study via Zoom            5:15 p.m.   Girl Scout Troop #27545, Youth Room            7:00 p.m.   Boy Scouts, Fellowship Hall                        Girl Scout Troop Leaders Meeting, Undercroft</p>	<b><i>Church Office Closed / Building Open During Scheduled Events Only</i></b>
<b>Tues., April 2</b>	<p>7:30 a.m.   Tai Chi Class, Fellowship Hall            9:00 a.m.   S.A.I.L. Exercise Class, Fellowship Hall            10:00 a.m.   Staff Meeting, Fireside Room            1:00 p.m.   Worship Planning for Staff, Fireside Room            7:00 p.m.   NAMI (National Alliance on Mental Health), Youth Room                        Northfield Rotary, St. John's Library</p>	
<b>Wed., April 3</b>	<p>11:00 a.m.   Personnel Committee, Undercroft            12:00 p.m.   Men's Bible Study, Fireside Room            3:45 p.m.   Afterschool Programming (Grades K-5), St. John's Hall            5:15 p.m.   Wednesday Night Meal, St. John's Hall            5:30 p.m.   Spotlight Bible Study, Room 20            5:35 p.m.   Prayer Buddy Get-Together, Fireside Room            6:00 p.m.   Evening Knitters, St. John's Library            6:15 p.m.   Confirmation (Grades 6-8), Fellowship Hall                        High School Youth Group (Grades 9-12), Youth Room</p>	
<b>Thurs., April 4</b>	<p>7:30 a.m.   Tai Chi Class, Fellowship Hall            9:00 a.m.   Quilters &amp; Bandage Rolling, Fellowship Hall                        Spotlight Bible Study, Home of Julie Zdenek            9:30 a.m.   Communion at Millstream Commons, Offsite            10:30 a.m.   Communion at Benedictine Living Community, Offsite            6:00 p.m.   Rejoice Ringers, Balcony            7:00 p.m.   Women of St. John's Courageous Conversations, St. John's Hall</p>	
<b>Fri., April 5</b>	<p>9:00 a.m.   S.A.I.L. Exercise Class, Fellowship Hall            7:00 p.m.   NAMI Support Group, Fireside Room</p>	
<b>Sat., April 6</b>	<p>4:00 p.m.   Boomers, Fireside Room</p>	
<b>Sun., April 7</b>	<p>8:30 a.m.   Worship, Sanctuary            9:30 a.m.   Coffee and Fellowship, St. John's Hall                        Fair Trade Sales of Coffee and More, Commons            9:45 a.m.   Sunday School (Preschool-Grade 5), Lower Level                        Sunday Youth Gathering (Grades 6-12), Youth Room            10:00 a.m.   Accompany, Undercroft            10:45 a.m.   Worship, Sanctuary</p>	



# St. John's

ELCA NORTHFIELD · MN

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[www.StJohnsNorthfield.org](http://www.StJohnsNorthfield.org)

Pam Fickenscher, *Senior Pastor*

Jonathan Davis, *Associate Pastor*

Green Bouzard, *Jubilate Choir Director*

Julie Brehmer, *Director of Children's Ministry*

Steve Harner, *Facility Manager*

Leah H. Garlie, *Office Manager / Finance Manager*

Angie Gehring, *Shared Ministry Coordinator*

Sally Lindell, *Parish Nurse*

Arielle Loy, *Alleluia Choir Director and Early Childhood Specialist*

Kristin Partlo, *Director of Ministry with Youth & Families*

Nathan Proctor, *Organist and Director of Worship, Music & Arts*

David Sims and Will Fecko, *Directors of Rejoice Ringers*

Call the church office or check the website for a complete listing of staff emails.

*St. John's Lutheran Church stands on the  
ancestral homelands of the Wahpekute band of the Dakota nation.  
We respect and are grateful for the generations of native people who have cared for this land.*